



City of Colton
RECREATION & PARKS COMMISSION
Notice of Regular Meeting
Wednesday, 20 January 2016 – 6:30 p.m.
Colton City Hall – City Colton Chambers
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

D 1	E. Kunter	_____	D 4	L. Rivas	_____	A/L	M. Garcia	_____
D 2	E Hernandez	_____	D 5	J. Ramirez	_____			
D 3	P. Rasso	_____	D 6	D. Valdez	_____			

4. **Approval of Minutes**

A. November 18, 2015 – Regular Meeting

5. **Public Comments**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under “Public Comments”. Please state your name and address when speaking and at all times use the microphone.

6. **Presentations**

A. Complete Parks System Project
Alfred Mata, MPA - Local Policy Specialist, Southern California
California Center for Public Health Advocacy (CCPHA), California HEAL Cities Campaign

7. **Commission Reports and Action Items**

A. Appointment of 2016 Commission Officers
B. Report on Parks & Recreation Foundation Meeting of 12/14/15
C. Consider Resolution CRPC-16-01 regarding Commission Meeting Start Time

8. **Staff Reports**

A. Recreation Division Report (Strutz)
B. Parks Division Report (Soto)
C. Sports Park Update (Farrar)
D. Fiscal Year 2015-2016 ▪ Mid-Year Update
E. Fiscal Year 2016-2017 ▪ Budget Priorities

9. **Status Update**

A. Hall of Fame (Farrar)
B. Commission Involvement Opportunities
• Birthday Celebration - Fundraising & Ideas

10. **Old Business**

A. Staff Follow-up
• Items from November 18 Meeting
○ Department Program Participant Demographics
○ Veterans & Chavez Park issues

11. **New Business**

A. Volunteer of the Year

12. **Commissioner Comments**

13. **Staff Liaison Comments/Announcements**

14. **Upcoming Events/Meetings**

2/15 President's Day Holiday – Centers Closed 2/18 50+ Club Excursion, Palm Springs Tram Ride & Dinner

15. **Adjournment**

Notice to Public – Americans with Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.