

CITY OF COLTON PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS, 650 NORTH LA CADENA DRIVE, COLTON, CA 92324

REGULAR MEETING – Tuesday, July 26, 2016 – 6:30 P.M.

Agenda

Documents:

[PC AGENDA 7-26-2016_FINAL1.PDF](#)

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. APPROVAL OF MEETING MINUTES

. July 12, 2016 Planning Commission Meeting Minutes

Documents:

[2016_07-17_PC MINUTES_7-12-16.PDF](#)

E. PUBLIC COMMENTS

F. PUBLIC HEARINGS

. Item F-1_DAP-001-230_Southwest Regional Operations Center

Documents:

[ITEM F-1_ATTACHMENT 4_PLANS.PDF](#)

[ITEM F-1_DAP-001-230_SOUTHWEST REGIONAL OPERATIONS CENTER.PDF](#)

. G. DIRECTOR'S REMARKS/REVIEW OF CITY COUNCIL AGENDAS

. H. COMMISSION COMMENTS

. I. ADJOURNMENT

Next Scheduled Meeting: Tuesday, August 9, 2016 at 5:30 p.m.

Documents Related to Open Session Agendas (SB 343). Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection Monday through Thursday 8:00 am to 4:00 p.m. at the City of Colton Development Services Department located at the Civic Center Annex (across the street from City Hall) at 659 N. La Cadena Drive, Colton, CA 92324.

Appeal of Planning Commission Action. *If you challenge in court any action of the Planning Commission related to a public hearing item, you may be limited to raising only those issues you or someone else has raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. A decision of the Planning Commission may be appealed to the City Council. An appeal must be filed within ten (10) days following the appellant's receipt of notice of the action.*

ADA Compliance. *In compliance with the American with Disabilities Act, if you need special assistance to participate in a Planning Commission Meeting, please contact the Planning Division at 909-370-5079. Notification forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.*