CITY OF COLTON
UTILITIES COMMISSION AGENDA

Monday: NOVEMBER 21, 2016 – 6:00 P.M.
Council Chambers, 650 N. La Cadena Drive, Colton, CA 92324

A. CALL TO ORDER

B. FLAG SALUTE

C. ROLL CALL

Chair	**Mike Razo**	**District 4**	**Commissioner**	**John Anaya**	**District 3**
Commissioner	**Rosanne Reyes**	**At Large**	**Commissioner**	**Christopher Watkins**	**District 5**
Commissioner	**George Aguilar**	**District 1**	**Commissioner**	**Joe Nerio**	**District 6**
Commissioner	**Ernest Cisneros**	**District 2**			

D. PUBLIC COMMENT - Procedures for Addressing the Utilities Commission

- Please obtain a card from the Commission Secretary. Legibly complete the card and return it to her. The Chair will call on you when it is your turn to address the Commission.
- Persons submitting paperwork to the Commission shall also provide a copy to the Commission Secretary. Persons may address the Commission at this time on any subject within the jurisdiction of the Utilities Commission; however, any matter that requires action will be referred to Staff for a report and action at a future Commission meeting, in accordance with the Brown Act.

E. APPROVAL OF MINUTES:

1.) Approval of the minutes of the meeting held on October 17, 2016.

F. BUSINESS ITEMS/ACTION ITEMS

2.) Ground Water Sustainability

G. COMMISSIONERS COMMENTS

H. ADJOURNMENT

The next regular meeting is scheduled for Monday, December 12, 2016.

Notice to Public – Re: American Disabilities Act (ADA)

Any person needing special assistance to participate in this meeting should call 370-6132, by the Thursday prior to the meeting to make a request for a disability-related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.

I hereby certify that the foregoing Regular Meeting Agenda was posted at City Hall on Th. 11/17/16 as required by Government Code Section 54954.2.

Bertha A. Rosas, Office Specialist, II