



City of Colton  
RECREATION & PARKS COMMISSION

Notice of Regular Meeting  
Wednesday, 21 March 2018 – 6:00 p.m.  
Colton City Hall – City Colton Chambers  
650 North La Cadena Avenue, Colton CA 92324

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Roll Call**

D 1	E. Kunter	_____	D 4	L. Rivas	_____	A/L	M. Garcia	_____
D 2	E Hernandez	_____	D 5	J. Ramirez	_____	Youth	J. Valenzuela	_____
D 3	M. Serrano	_____	D 6	I. Salas	_____			

4. **Approval of Minutes**

A. January 24, 2018 – Special Meeting (rescheduled)

5. **Public Comments**

Any person may address the Commission at this time on any subject within the jurisdiction of the City of Colton; however, any matter that requires action will be referred to Staff for report and action at a subsequent Commission meeting. Pursuant to the Brown Act, no discussion or action other than a referral shall be taken by the Commission on any issue brought forth under "Public Comments". Please state your name and address when speaking and at all times use the microphone.

6. **Presentations**

- A. Soccer Complex Update – ICG (Ron Hagan & Jeff Scott)
- B. Attention to Teens in Colton (ATTC) Board – (Anthony Fernandez)

7. **Commission Reports and Action Items**

- A. Report on Parks & Recreation Foundation Meeting of 3/12/18
- B. Volunteer of the Year
  - a. Ratification of Nomination Period for 2018

8. **Staff Reports**

- A. Recreation Division Report (Van Winkle)
- B. Fiscal Year 2018-2019 (Van Winkle)
  - a. Updated Master Fee Schedule (Van Winkle)

9. **Status Update**

- A. Hall of Fame (Farrar)
- B. Ballfield Concession Renovation - Update (Farrar)
- C. Department Efficiency Audit – Update (Farrar)

10. **Old Business**

- A. Commissioner – Adopt a Park
- B. Staff Follow-up

11. **New Business**

12. **Commissioner Comments**

13. **Staff Liaison Comments/Announcements**

14. **Upcoming Events/Meetings**

3/31 Easter Egg Hunt/Earth Day Celebration – Chavez Park ■ 10:00 a.m. – 1:00 p.m.  
4/8 – 4/14 National Library Week

15. **Adjournment**

**Notice to Public – Americans with Disabilities Act (ADA)**

Any person needing special assistance to participate in this meeting should call (909)370-6153 by the Monday prior to the meeting to make a request for a disability related modification or accommodation. City Staff will make reasonable arrangements to ensure your accessibility to this meeting.