CITY OF COLTON PLANNING COMMISSION AGENDA

COUNCIL CHAMBERS, 650 NORTH LA CADENA DRIVE, COLTON, CA 92324

COUNC	IL CHAMBERS, 030 NORTH LA CADENA DRIVE, COLTO
	REGULAR MEETING – Tuesday, October 9, 2018 5:30 P.M.
Forma	al Agenda
Doo	cuments:
	PC AGENDA_ 10-09-2018.PDF
A. CA	LL TO ORDER
D DC	
	EDGE OF ALLEGIANCE
_	PROVAL OF MEETING MINUTES
	proval Of Meeting Minutes
Doo	cuments:
	PC MINUTES_09-25-18.PDF
E. PU	BLIC COMMENTS
F. BU	SINESS ITEMS
Doo	cuments:
	ITEM F-1_DAP-001-543.PDF
G. 1 [DAP 001-518
Doo	cuments:
	ITEM G-1-DAP-001-518.PDF
G-2 D	AP 001-528
Doo	cuments:
	ITEM G-2_STAFF REPORT_DAP-001-528_CVS PHARMACY.PDF
H DIE	RECTOR'S REMARK/REVIEW OF CITY COLINCIL AGENDAS

I. COMMISSION COMMENTS

ADJOURNMENT

Next Scheduled Meeting: Tuesday, October 23, 2018 at 5:30 p.m.

Documents Related to Open Session Agendas (SB 343). Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection Monday through Thursday 8:00 am to 4:00 p.m. at the City of Colton Development Services Department located at the Civic Center Annex (across the street from City Hall) at 659 N. La Cadena Drive, Colton, CA 92324.

Appeal of Planning Commission Action. If you challenge in court any action of the Planning Commission related to a public hearing item, you may be limited to raising only those issues you or someone else has raised at the public hearing described in this notice, or in written correspondence delivered to the City at, or prior to, the public hearing. A decision of the Planning Commission may be appealed to the City Council. An appeal must be filed within ten (10) days following the appellant's receipt of notice of the action.

ADA Compliance. In compliance with the American with Disabilities Act, if you need special assistance to participate in a Planning Commission Meeting, please contact the Planning Division at 909-370-5079. Notification forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting