



## CITY OF COLTON MUNICIPAL ELECTION 2016 CANDIDATE CALENDAR

This calendar is for general information only and does not have the force and effect of law, regulations, or rule. In case of conflict, the law, regulation, or rule will apply. Because of possible changes in law or procedure since the publication of this information, the candidate should obtain the most up-to-date information available.

<b>June 20, 2016</b> (E-141)	SUGGESTED LAST DAY FOR COUNCIL TO ADOPT RESOLUTIONS: 1) Resolution No. R -41-16 Calling the Election approved on June 7, 2016; 2) Resolution No. R-41- 16, Requesting Services of County to Consolidate approved on June 7, 2016. (EC §330, §10002, §10403.5, §13307(e))
<b>July 4 to July 18, 2016</b> (E-127 to E-113)	ELECTION OFFICIAL TO PUBLISH NOTICE OF ELECTION – CANDIDATES (EC §12101, §12109; GC §6060, §6061)
<b>July 11, 2016</b> (E-120)	LAST DAY TO ADOPT REGULATIONS FOR CANDIDATES STATEMENTS Resolution No. R-52-16 approved on June 7, 2016 (EC §13307(e))
<b>July 18 to Aug 12, 2016 at 4:30 p.m.</b> (E-113 to E-88)	FILING PERIOD FOR NOMINATION PAPERS AND CANDIDATE’S STATEMENTS <b>Please call (909) 370-5001 to schedule an appointment</b> (EC §10220, §10224, §13307, §13308, §13311; GC §87200, et seq.)
<b>August 1, 2016</b>	LAST DAY TO FILE CAMPAIGN EXPENDITURE STATEMENTS Semi-Annual Statement <i>Period: January 1 – June 30, 2016</i> (GC §84200)  Forms available on the FPPC website <a href="http://www.fppc.ca.gov">www.fppc.ca.gov</a> Toll-free advice line (9866) ASK-FPPC
<b>August 12, 2016 4:30 p.m.</b> (E-88)	LAST DAY TO FILE NOMINATION PAPERS OR WITHDRAW NOMINATION PAPERS Note: Candidates Statements & Nomination Papers are confidential until close of nomination period. (EC §10220, et seq., §10224, et seq.)
<b>August 13 to August 17, 2016</b> (E-87 to E-83)	CANDIDATE FILING EXTENSION PERIOD – EXTENDED FILING PERIOD IF INCUMBENT FAILS TO FILE (EC §10225)

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<b>August 13 to August 22, 2016</b>	CANDIDATE STATEMENT PUBLIC EXAMINATION PERIOD (EC §13313)
<b>August 15, 2016</b> (E-85)	DEADLINE TO WITHDRAW CANDIDATE STATEMENTS Withdrawal of candidate statements must be in writing to the City Clerk (EC §13307)
<b>August 18, 2016</b> (E-82)	SUBMIT NAMES OF CANDIDATES TO REGISTRAR OF VOTERS (EC §10403)
<b>August 18, 2016</b> (E-82)	RANDOMIZED ALPHABET DRAWING DATE - SECRETARY OF STATE DETERMINES ORDER OF NAMES ON THE BALLOT (EC §13112)
<b>August 18, 2016</b> E-82)	DEADLINE TO WITHDRAW CANDIDATE STATEMENTS SUBMITTED DURING EXTENSION PERIOD (EC §13307)
<b>August 18 – *August 27, 2016</b> (E-82 to E-73)	EXTENSION OF CANDIDATE STATEMENT PUBLIC EXAMINATION PERIOD (EC §13313)
<b>August 19 – November 1, 2016</b> (E81 to E07)	PUBLICATION OF NOMINEES PERIOD (EC §12110, GC §6060)
<b>September 28 to October 18, 2016</b> (E-41 to E-21)	CANDIDATE FORUM PERIOD Candidate Forum held by the Elections Office at the Registrar of Voters. For more information please call (909) 387-8300
<b>Sept 12 to October 25, 2016</b> (E-57 to E-14)	WRITE-IN CANDIDATE FILING PERIOD (EC §8600 et seq., §15340 et seq.)
<b>September 24, 2016</b>	FIRST DAY TO DISPLAY POLITICAL SIGNS (CMC §18.50.060 (R))
<b>September 29, 2016</b> (E-40)	LAST DAY TO FILE CAMPAIGN EXPENDITURE STATEMENTS 1ST PRE-ELECTION STATEMENT <i>Period: July 1, 2016 – September 24, 2016</i>

Forms available on the FPPC website [www.fppc.ca.gov](http://www.fppc.ca.gov)  
Toll-free advice line (9866) ASK-FPPC

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**October 10 to November 7, 2016**  
(E-29 to E-1)

**EARLY VOTING PERIOD**  
Early voting available at:

**The Elections Office**  
777 E. Rialto Avenue  
San Bernardino, CA 92415

For additional information visit the Elections Office website at [www.sbcountyelections.com](http://www.sbcountyelections.com)  
(EC §12286 (b))

**October 11 to November 7, 2016**  
(E-28 to E-1)

**MAIL BALLOT DROP OFF PERIOD**  
Drop off locations:

**The Elections Office**  
777 E. Rialto Avenue  
San Bernardino, CA 92415

**Colton City Hall Lobby (Dropbox)**  
650 N. La Cadena Drive  
Colton, CA 92324

Additional information on drop off locations can be found at [www.sbcountyelections.com](http://www.sbcountyelections.com)

**October 7, 2016**  
(E-32)

**VOTER INFORMATION GUIDE MAILED VOTERS**  
(GC §57148; EC §13303, §13307(b))

**October 24, 2016**  
(E-15)

**LAST DAY TO REGISTER TO VOTE IN THIS ELECTION**  
(EC §2106, §2107)

**October 27, 2016**  
(E-12)

**LAST DAY TO FILE CAMPAIGN EXPENDITURE STATEMENT  
2ND PRE-ELECTION STATEMENT**  
*Period: September 25, 2016 – October 22, 2016*  
(GC §84200.8)

Forms available on the FPPC website [www.fppc.ca.gov](http://www.fppc.ca.gov)  
Toll-free advice line (9866) ASK-FPPC

**November 1, 2016**  
(E-7)

**DEADLINE TO SUBMIT VOTE BY MAIL BALLOT APPLICATIONS**  
(EC §3001, §3006, §3021, §3200)

**November 8, 2016**



**ELECTION DAY**

November 18, 2016

LAST DAY TO REMOVE TEMPORARY ELECTION SIGNS  
(CMC §18.50.060 (R))

November 10 –  
December 6, 2016  
(E+2 to E+28)

OFFICIAL CANVASS PERIOD  
(EC §10547, §10262, §15301)

December 6, 2016  
(E+28)

STATEMENT OF RESULTS  
(EC §10262)

DECLARE CANDIDATES  
(EC §10263)

December 20, 2016

OFFICERS TO ASSUME OFFICE

January 31, 2017

LAST DAY TO FILE CAMPAIGN EXPENDITURE STATEMENTS  
SEMI-ANNUAL STATEMENT  
*Period: October 23, 2016 – December 31, 2016*

Forms available on the FPPC website [www.fppc.ca.gov](http://www.fppc.ca.gov)  
Toll-free advice line (9866) ASK-FPPC

\*Note: Whenever a date prescribed by laws falls on a weekend or holiday, such act may be performed on the next business day (EC §15; GC §6700, §6701)

<i>Filing Deadline</i>	<i>Type of Statement</i>	<i>Form</i>	<i>Period Covered*</i>	<i>Method of Delivery</i>
August 1, 2016	Semi-Annual	460	*- 6/30/16	✓ Personal Delivery ✓ First Class Mail
Within 24 hours	Contribution Reports	497	8/10/16 – 11/8/16	✓ Personal Delivery ✓ E-mail ✓ Guaranteed Overnight services ✓ Fax
September 29, 2016	1 <sup>st</sup> Pre-Election	460 or 470	7/1/16 – 9/24/16	✓ Personal Delivery ✓ First Class Mail
October 27, 2016	2 <sup>nd</sup> Pre-Election	460	9/25/16 – 10/22/16	✓ Personal Delivery ✓ First Class Mail
January 31, 2017	Semi-Annual	460	10/23/16 – 12/31/16	✓ Personal Delivery ✓ First Class Mail

\***Period Covered:** The period covered by any statement begins on the day after the closing date of the last statement filed, or January 1, if no previous statement has been filed.

**Filing Deadlines:** Deadlines are extended when they fall on a Saturday, Sunday, or an official state holiday. This extension does not apply to 24-hour independent expenditure reports (Form 496) and the deadline for the Form 497 that is due the weekend before the election. Such reports must be filed within 24 hours regardless of the day of the week. Statements filed after the deadline are subject to a \$10 per day late fine.